

# Labor College Closed

## Linda Eisenmann

**Labor Extension Act of 1949** United States. Congress. House. Committee on Education and Labor, 1949 Considers legislation to authorize Federal occupational and labor-management relations education programs, and to establish a Labor Extension Service.

### **Workers' Education Today and Tomorrow** ,1933

*Historical Dictionary of Women's Education in the United States* Linda Eisenmann, 1998-07-17 The history of women's education in the United States presents a continuous effort to move from the periphery to the mainstream, and this book examines both formal and informal opportunities for girls and women. Through an introductory essay and nearly 250 alphabetically arranged entries, this reference book examines institutions, persons, ideas, events, and movements in the history of women's education in the United States. The volume spans the colonial era to the present, exploring settings from formal institutions such as schools and colleges to informal associations such as suffrage groups and reform organizations where women gained skills and used knowledge. A full picture of women's educational history presents their work in mainstream institutions, sex-segregated schools, and informal organizations that served as alternative educational settings. Educational history varies greatly for women of different races, classes, and ethnicities. The experience of some groups has been well documented. Thus entries on the Seven Sisters women's colleges and the reform organizations of the Progressive Era convey wide historical detail. Other women have been studied only recently. Thus entries on African American school founders or women teachers present considerable new information that scholars interpret against a wider context. Finally, some women's history has yet to be adequately explored. Hispanic American women and Catholic teaching sisters are discussed in entries that highlight historical questions still remaining. Each entry is written by an expert contributor and concludes with a brief bibliography. The volume closes with a timeline of women's educational history and a list of important general works for further reading.

**N.L.R.B. Election Report** ,1976 A six-months' summary is included at end of June and Dec. issues, 1963- .

Activist Rhetorics and American Higher Education, 1885-1937 Susan Kates, 2001 In this study of the history of rhetoric education, Susan Kates focuses on the writing and speaking instruction developed at three academic institutions founded to serve three groups of students most often excluded from traditional institutions of higher education in late-nineteenth-and

early-twentieth-century America: white middle-class women, African Americans, and members of the working class. Kates provides a detailed look at the work of those students and teachers ostracized from rhetorical study at traditional colleges and universities. She explores the pedagogies of educators Mary Augusta Jordan of Smith College in Northampton, Massachusetts; Hallie Quinn Brown of Wilberforce University in Wilberforce, Ohio; and Josephine Colby, Helen Norton, and Louise Budenz of Brookwood Labor College in Katonah, New York. These teachers sought to enact forms of writing and speaking instruction incorporating social and political concerns in the very essence of their pedagogies. They designed rhetoric courses characterized by three important pedagogical features: a profound respect for and awareness of the relationship between language and identity and a desire to integrate this awareness into the curriculum; politicized writing and speaking assignments designed to help students interrogate their marginalized standing within the larger culture in terms of their gender, race, or social class; and an emphasis on service and social responsibility.

**George Washington's Enforcers** Harry M. Ward, 2006-03-24 Ward relates how the enlisted men, who had a propensity for troublemaking and desertion, not only were victims of the double standard that existed between officers and regular troops but also lacked legal protection in the army. The enforcement of military justice afforded the accused with little due process support. Ward discusses the duties of the various personnel responsible for training and enforcing the standards of behavior, including duty officers, adjutants, brigade majors, inspectors, and sergeant majors. He includes the roles of life guards, camp guards, quarter guards, picket men, and safe guards, whose responsibilities ranged from escorting the commander in chief, intercepting spies and stragglers, and protecting farmers from marauding soldiers to searching for deserters, rounding up unauthorized personnel, and looking for delinquents in local towns and taverns.

*Hearings* United States. Congress. House. Committee on Education,

**Reimagining Popular Notions of American Intellectualism** Kelly Bradbury, 2016-03-02 In *Reimagining Popular Notions of American Intellectualism*, Kelly Susan Bradbury challenges the image of the lazy, media-obsessed American by examining and reimagining widespread conceptions of American intellectualism that assume intellectual activity is situated solely in elite institutions of higher education.

**Academia Next** Bryan Alexander, 2020-01-14 An unusually multifaceted approach to American higher education that views institutions as complex organisms, *Academia Next* offers a fresh perspective on the emerging colleges and universities of today and tomorrow.

*Annual Report of the National Labor Relations Board for the Fiscal Year Ended* United States. National Labor Relations Board, 2005

*Labor Education Extension Service* United States. Congress. House. Committee on Education and Labor, 1948 Considers (80) H.R. 4232, (80) H.R. 4078, (80) S. 1390, (80) H.R. 6202, (80) H.R. 6249.

**Rehearsing Revolutions** Mary McAvoy, 2019-06-03 Choice Outstanding Academic Title, 2019 George Freedley Memorial Award Finalist, 2020 Between the world wars, several labor colleges sprouted up across the U.S. These schools, funded by unions, sought to provide members with adult education while also indoctrinating them into the cause. As Mary McAvoy reveals, a big part of that learning experience centered on the schools' drama programs. For the first time, *Rehearsing Revolutions* shows how these left-leaning drama programs prepared American workers for the "on-the-ground" activism emerging across the country. In fact, McAvoy argues, these amateur stages served as training grounds for radical social activism in early twentieth-century America. Using a wealth of previously unpublished material such as director's reports, course materials, playscripts, and reviews, McAvoy traces the programs' evolution from experimental teaching tool to radically politicized training that inspired overt—even militant—labor activism by the late 1930s. All the while, she keeps an eye on larger trends in public life, connecting interwar labor drama to post-war arts-based activism in response to McCarthyism, the Cold War, and the Civil Rights movement. Ultimately, McAvoy asks: What did labor drama do for the workers' colleges and why did they pursue it? She finds her answer through several different case studies in places like the Portland Labor College and the Highlander Folk School in Tennessee.

What We Hold in Common Janet Zandy, 2001 Restored to print--in an expanded edition--the pivotal text in working-class studies.

**Workers' Education** Bureau of Industrial Research, Arthur Gleason, 1921

**The Labor Problem Analyzed** Magnus Washington Alexander, 1918

*Schools Into Fields and Factories* Ming K. Chan, Arif Dirlik, 1991 In this collaborative effort by two leading scholars of modern Chinese history, Ming K. Chan and Arif Dirlik investigate how the short-lived National Labor University in Shanghai was both a reflection of the revolutionary concerns of its time and a catalyst for future radical experiments in education. Under the slogan Turn schools into fields and factories, fields and factories into schools, the university attempted to bridge the gap between intellectual and manual labor which its founders saw as a central problem of capitalism and which remains a persistent theme in Chinese revolutionary thinking ... The authors bring to bear the perspectives of institutional and intellectual history on their examination of the structure and operation of the university, presenting new material on its faculty, curriculum, physical plant, and history. They demonstrate how the prominent features and problems of Chinese higher education during the early years of the Guomindang regime prefigure the Marxist program of the Cultural Revolution and continue to have an influence on revolutionary thinking in the situation of China today--Jacket.

Brookwood Labor College and the Struggle for Peace and Social Justice in America Charles F. Howlett, 1993-01

**The Just War And Jihad** R. Joseph Hoffmann, 2010-05 The articles collected in this volume represent the independent and considered thinking of internationally known scholars from a variety of disciplines concerning the relationship between

religion and violence, with special reference to the theories of just war and jihad, technical terms that arise in connection with the theology of early medieval Christianity and early Islam, respectively. The contributors include Hector Avalos, Charles K. Bellinger, Bahar Davary, Carol Delaney, J. Harold Ellens, Reuven Firestone, R. Joseph Hoffmann, Judith Lichtenberg, Pauletta Otis, Gabriel Palmer-Fernandez, Laura Purdy, Joyce E. Salisbury, Regina M. Schwartz, and Robert B. Tapp. In the present global and political climate, the significant conversation about why religions provoke conflict and whether any religion is truly harmless cannot be ignored.

Four-Year Colleges 2015 Peterson's, 2014-07-29 Peterson's Four-Year Colleges 2015 is the trusted guide of high school guidance counselors, parents, and students. This valuable resource includes information on accredited four-year undergraduate institution in the United States and Canada (and many international schools)-more than 2,600 institutions in all. It also includes detailed two-page descriptions, written by admissions personnel, for more than 400 colleges and universities. College-bound students and their parents can access important information, including campus setting, enrollment, academic programs, entrance difficulty, expenses, student-faculty ratio, application deadlines, and contact information, as well as the most frequently chosen baccalaureate fields. The Advice Center provides helpful articles on specialized college options, such as Honors Programs and Colleges, Online Learning, Women's Colleges, and Public vs. Private institutions. Other articles offer advice on making a list of your Top-Ten colleges, surviving standardized tests, preparing to get into college, paying for college, scholarship guidance, and advice for international students applying to U.S. colleges and universities. Indexes include Majors or Fields of Study, Entrance Difficulty, Cost Ranges, and geographic and alphabetical listings of all schools.

The Cultural Front Michael Denning, 1998 As garment workers, longshoremen, autoworkers, sharecroppers and clerks took to the streets, striking and organizing unions in the midst of the Depression, artists, writers and filmmakers joined the insurgent social movement by creating a cultural front. Disney cartoonists walked picket lines, and Billie Holiday sang 'Strange Fruit' at the left-wing cabaret, Café Society. Duke Ellington produced a radical musical, Jump for Joy, New York garment workers staged the legendary Broadway revue Pins and Needles, and Orson Welles and his Mercury players took their labor operas and anti-fascist Shakespeare to Hollywood and made Citizen Kane. A major reassessment of US cultural history, The Cultural Front is a vivid mural of this extraordinary upheaval which reshaped American culture in the twentieth century.

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