University Of Massachusetts At Amherst

Joya Misra, Kyla Walters

University of Massachusetts Amherst Steven R. Sullivan, 2004 The University of Massachusetts Amherst, situated one hundred miles west of Boston, began as a modest land-grant institution with four buildings and has since grown to a sprawling campus with three hundred fifty buildings and twenty-four thousand students. Founded in 1863 to serve students in the fields of agriculture and science, the university has survived in the shadow of some of the most prestigious institutions of higher education in America. Irreplaceable images from the Special Collections and Archives department of the W. E. B. Du Bois Library include the many famous people in business, entertainment, professional sports, journalism, science, and politics who proudly refer to themselves as alumni of the place known as UMass Amherst.

University of Massachusetts, Amherst Marla R. Miller, Max Page, 2013-04-09 The newest title in our Campus Guide series takes readers on an architectural tour of University of Massachusetts Amherst. As one of the nation's oldest public universities, and the largest in the Northeast, the University has a rich and storied history. Initially chartered as the Massachusetts Agricultural College, the school has grown from fifty farmers to close to 24,000 students of diverse backgrounds and academic interests. The University's campus has also expectedly experienced parallel growth. From a few barns on the Berkshire foothills, the University now sits atop nearly 1,500 acres. Five carefully considered tours put the architectural history of the campus into context.

UMass Rising Katharine Greider, 2013 In 1863, just a year after Congress enacted the Land-Grant Colleges Act, Massachusetts Agricultural College embarked on its mission to offer instruction to the state's citizens in the agricultural, mechanical, and military arts. The school boasted a faculty of 4 and a student body of 56. As UMass Amherst celebrates its sesquicentennial in 2013, its full-time faculty numbers nearly 1,200 and the combined undergraduate/graduate student population is close to 28,000. The principles that undergirded Mass Aggie's founding continue to form the basis for UMass Amherst's mission of preparing young people to make their way in life by stretching boundaries in all disciplines, from the physical and social sciences to the liberal arts. UMass Rising looks at the school over the course of its first 150 years and mines that history to reveal not only how these principles have been fostered, but also the whys and whos. The engaging text is enhanced by features on all aspects of life at this unique university. The reader encounters a cavalcade of notable people, as well as many little-known anecdotes, from the humorous to the touching. All are anchored by a gathering of contemporary

and archival images, some published here for the first time. Distributed for the University of Massachusetts Amherst by University of Massachusetts Press.

University of Massachusetts Amherst Athletics Steven R. Sullivan, 2006 The University of Massachusetts Amherst boasts over a century of both intercollegiate and intramural athletics. The story begins with the early recreational activities of a New England agricultural college and ends with a highly competitive Division I athletic schedule. From playing ice hockey on the campus pond in 1908 or dribbling basketballs in the Curry Hicks cage in 1931 to the construction of the state-of-the-art Mullins Center in 1993, the University of Massachusetts Amherst has produced some of the best athletes in American sports history. These stars include hockey great Jerry McCarthy, a 1924 Olympic silver medalist; softball pitcher Danielle Henderson, a 2000 Olympic gold medalist; and Julius Erving, legendary NBA star.

<u>Undergraduate Catalog of the University of Massachusetts, Amherst</u> Massachusetts Agricultural College, University of Massachusetts at Amherst, 1906

Dadcat University Marie Phillips, 2011

At the Edge of Camelot Donald W. Katzner,2011 Donald Katzner tells the story of an academic department that underwent rapid, wrenching changes from the late 1960s through the 1970s. The story told covers the particulars of the background for these events relating to the University of Massachusetts, the political activism of the period, and the state of the economics profession.

Making the Miscellany Megan Heffernan, 2021-03-05 In Making the Miscellany Megan Heffernan examines the poetic design of early modern printed books and explores how volumes of compiled poems, which have always existed in practice, responded to media change in sixteenth- and seventeenth-century England. Heffernan's focus is not only the material organization of printed poetry, but also how those conventions and innovations of arrangement contributed to vernacular poetic craft, the consolidation of ideals of individual authorship, and centuries of literary history. The arrangement of printed compilations contains a largely unstudied and undertheorized archive of poetic form, Heffernan argues. In an evolving system of textual transmission, compilers were experimenting with how to contain individual poems within larger volumes. By paying attention to how they navigated and shaped the exchanges between poems and their organization, she reveals how we can witness the basic power of imaginative writing over the material text. Making the Miscellany is also a study of how this history of textual design has been differently told by the distinct disciplines of bibliography or book history and literary studies, each of which has handled—and obscured—the formal qualities of early modern poetry compilations and the practices that produced them. Revisiting these editorial and critical approaches, this book recovers a moment when compilers, poets, and readers were alert to a poetics of organization that exceeded the limits of the individual poem.

Myth Victoria Lenshyn, Evan Torner, 2009-10-02 Myth presents the latest interdisciplinary research by graduate students

in the fields of German and Scandinavian studies, compiling papers that were introduced at the eponymous 2008 graduate student conference at the University of Massachusetts Amherst. Focusing on myths in and about German and Scandinavian societies, these essays provide exemplary analyses of how cultural and social practices mutually inform and influence each other. This anthology is primarily intended for scholars across the disciplines looking at trends and narratives in northern Europe. From history to film studies, theater and philology, the contributions represent the teeming variety of approaches to German and Scandinavian studies now emergent in the Academy. Myth showcases not only new inquiries into diverse subject areas, but also new methods of inquiry for future interdisciplinary research.

Prophets and Ghosts Samuel J. Redman, 2021-10-19 A searching account of nineteenth-century salvage anthropology, an effort to preserve the culture of ÒvanishingÓ Indigenous peoples through dispossession of the very communities it was meant to protect. In the late nineteenth century, anthropologists, linguists, archaeologists, and other chroniclers began amassing Indigenous cultural objects Ncrafts, clothing, images, song recordings Nby the millions. Convinced that Indigenous peoples were doomed to disappear, collectors donated these objects to museums and universities that would preserve and exhibit them. Samuel Redman dives into the archive to understand what the collectors deemed the tradition of the Ovanishing IndianÓ and what we can learn from the complex legacy of salvage anthropology. The salvage catalog betrays a vision of Native cultures clouded by racist assumptions Na vision that had lasting consequences. The collecting practice became an engine of the American museum and significantly shaped public education and preservation, as well as popular ideas about Indigenous cultures. Prophets and Ghosts teases out the moral challenges inherent in the salvage project. Preservationists successfully maintained an important human inheritance, sometimes through collaboration with Indigenous people, but collectorsÕ methods also included outright theft. The resulting portrait of Indigenous culture reinforced the publicÕs confidence in the hierarchies of superiority and inferiority invented by OscientificÓ racism. Today the same salvaged objects are sources of invaluable knowledge for researchers and museum visitors. But the question of what should be done with such collections is nonetheless urgent. Redman interviews Indigenous artists and curators, who offer fresh perspectives on the history and impact of cultural salvage, pointing to new ideas on how we might contend with a challenging inheritance.

University of Massachusetts at Amherst Faculty Meeting Minutes, 1872-1962; 1928-53 University of Massachusetts at Amherst, Massachusetts Agricultural College, Massachusetts State College, 2021-09-10 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public.

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Church Space and the Capital in Prewar Japan Garrett L. Washington, 2022-01-31 Christians have never constituted one percent of Japan's population, yet Christianity had a disproportionately large influence on Japan's social, intellectual, and political development. This happened despite the Tokugawa shogunate's successful efforts to criminalize Christianity and even after the Meiji government took measures to limit its influence. From journalism and literature, to medicine, education, and politics, the mark of Protestant Japanese is indelible. Herein lies the conundrum that has interested scholars for decades. How did Christianity overcome the ideological legacies of its past in Japan? How did Protestantism distinguish itself from the other options in the religious landscape like Buddhism and New Religions? And how did the religious movement's social relevance and activism persist despite the government's measures to weaken the relationship between private religion and secular social life in Japan? In Church Space and the Capital in Prewar Japan, Garrett L. Washington responds to these questions with a spatially explicit study on the influence of the Protestant church in imperial Japan. He examines the physical and social spaces that Tokyo's largest Japanese-led congregations cultivated between 1879 and 1923 and their broader social ties. These churches developed alongside, and competed with, the locational, architectural, and social spaces of Buddhism, Shinto, and New Religions. Their success depended on their pastors' decisions about location and relocation, those men's conceptualizations of the new imperial capital and aspirations for Japan, and the Western-style buildings they commissioned. Japanese pastors and laypersons grappled with Christianity's relationships to national identity, political ideology, women's rights, Japanese imperialism, and modernity; church-based group activities aimed to raise social awareness and improve society. Further, it was largely through attendees' externalized ideals and networks developed at church but expressed in their public lives outside the church that Protestant Christianity exerted such a visible influence on modern Japanese society. Church Space offers answers to longstanding questions about Protestant Christianity's reputation and influence by using a new space-centered perspective to focus on Japanese agency in the religion's metamorphosis and social impact, adding a fresh narrative of cultural imperialism.

Institutions of Reading Thomas Augst, Kenneth E. Carpenter, 2007 Tracing the evolution of the library as a modern institution from the late eighteenth century to the digital era, this book explores the diverse practices by which Americans have shared reading matter for instruction, edification, and pleasure. Writing from a rich variety of perspectives, the contributors raise important questions about the material forms and social shapes of American culture. What is a library? How have libraries fostered communities of readers and influenced the practice of reading in particular communities? How did the development of modern libraries alter the boundaries of individual and social experience, and define new kinds of

public culture? To what extent have libraries served as commercial enterprises, as centers of power, and as places of empowerment for African Americans, women, and ...

The Broken Heart of America Walter Johnson, 2020-04-14 A searing portrait of the racial dynamics that lie inescapably at the heart of our nation, told through the turbulent history of the city of St. Louis. From Lewis and Clark's 1804 expedition to the 2014 uprising in Ferguson, American history has been made in St. Louis. And as Walter Johnson shows in this searing book, the city exemplifies how imperialism, racism, and capitalism have persistently entwined to corrupt the nation's past. St. Louis was a staging post for Indian removal and imperial expansion, and its wealth grew on the backs of its poor black residents, from slavery through redlining and urban renewal. But it was once also America's most radical city, home to anticapitalist immigrants, the Civil War's first general emancipation, and the nation's first general strike—a legacy of resistance that endures. A blistering history of a city's rise and decline, The Broken Heart of America will forever change how we think about the United States.

<u>Democracy and the Politics of Electoral System Choice</u> Amel Ahmed, 2013 This book explores the dynamics of electoral system choice and raises questions about the democratic credentials of the early processes of democratization.

Walking Mannequins Joya Misra, Kyla Walters, 2022-02 Walking Mannequins explores clothing retail workers' experiences in stores oriented toward teens and twenty-somethings using interviews. We aim to understand how employers regulate beauty- and brand-oriented 'aesthetic labor,' how workers must look and act to evoke the brand they represent. We find that workers deal with ever-changing schedules and constant surveillance. Racial hierarchies are visible both in the body rules that workers must follow and their relationships with managers, coworkers, and customers. By focusing on the intersection of race, gender, and new surveillance technologies, Walking Mannequins contributes to existing research on inequality and labor in the twenty-first century--

Library World Records Godfrey Oswald,2009 This book not only provides information about and comparisons of libraries; it is also a story of libraries and books from the earliest times to the present. The hundreds of facts about libraries, periodicals, books and reference databases around the world illustrate their evolution from crude and simple to sophisticated, complex and efficient.--Provided by publisher.

The Taste of Home Cookbook, 5th Edition Taste of Home,2019-09-10 Featuring more than 1,000 family-favorite recipes, hints and tips, this brand-new edition of the popular Taste of Home Cookbook is an indispensable tool for today's home cooks. Look inside, and you'll find everything you need to set a hot and hearty meal on the table—busy weeknight dinners and memorable holiday menus alike. From mouthwatering Instant Pot sensations to simply show-stopping desserts, this amazing 5-ring binder has it all. You'll even find kitchen hacks, how-to photos, basic cooking and baking techniques, timesaving shortcuts, the secrets to selecting, storing and cooking with fresh produce, and so much more! Make this

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<u>Fêting the Queen John Mark Adrian, 2021-12-17 In a 1572 visit to Warwick, Queen Elizabeth looked out the window of her lodgings and saw local people dancing in the courtyard, a seemingly spontaneous performance meant to entertain her. During her travels, she was treated to fireworks, theatrical performances, and lavish banquets. Reconstructing the formal and informal events that took place throughout Elizabeth's progress visits, events rich in pageantry and ceremony, John M. Adrian demonstrates how communities communicated their character, as well as their financial and political needs, to noble guests. While previous scholars have studied Elizabeth I and her visits to the homes of influential courtiers, Fêting the Queen places a new emphasis on the civic communities that hosted the monarch and their efforts to secure much needed support. Case studies of the university and cathedral cities of Oxford, Canterbury, Sandwich, Bristol, Worcester, and Norwich focus on the concepts of hospitality and space--including the intimate details of the built environment.</u>

The Economic Impact of the University of Massachusetts Amherst on the Economies of the Pioneer Valley and the Commonwealth of Massachusetts Barry C. Field, Selene Weber, 1996

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Table of Contents University Of Massachusetts At Amherst

- Understanding the eBook
 University Of Massachusetts At
 Amherst
 - The Rise of Digital Reading University Of Massachusetts At Amherst
 - Advantages of eBooks Over Traditional Books
- 2. Identifying University Of

Massachusetts At Amherst

- Exploring Different Genres
- Considering Fiction vs.
 Non-Fiction
- Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an University Of Massachusetts At Amherst

- User-Friendly Interface
- 4. Exploring eBook
 Recommendations from
 University Of Massachusetts At
 Amherst
 - Personalized Recommendations
 - University Of Massachusetts At Amherst User Reviews and Ratings
 - University Of Massachusetts At Amherst

- and Bestseller Lists
- Accessing University Of Massachusetts At Amherst Free and Paid eBooks
 - University Of Massachusetts At Amherst Public Domain eBooks
 - University Of
 Massachusetts At Amherst
 eBook Subscription
 Services
 - University Of Massachusetts At Amherst Budget-Friendly Options
- 6. Navigating University Of Massachusetts At Amherst eBook Formats
 - ePub, PDF, MOBI, and More
 - University Of Massachusetts At Amherst Compatibility with Devices
 - University Of Massachusetts At Amherst Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of University Of Massachusetts At Amherst

- Highlighting and Note-Taking University Of Massachusetts At Amherst
- Interactive Elements
 University Of
 Massachusetts At Amherst
- 8. Staying Engaged with University Of Massachusetts At Amherst
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers University Of Massachusetts At Amherst
- Balancing eBooks and Physical Books University Of Massachusetts At Amherst
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection University Of Massachusetts At Amherst
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine
 University Of Massachusetts At
 Amherst

- Setting Reading Goals
 University Of
 Massachusetts At Amherst
- Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of University Of Massachusetts At Amherst
 - Fact-Checking eBook
 Content of University Of
 Massachusetts At Amherst
 - Distinguishing Credible
 Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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