

# Nccc Foundation

## Brent Ruswick

*Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1986 ,1990*

*Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1954 ,2003*

**Tacit Racism** Anne Warfield Rawls,Waverly Duck,2020-06-30 We need to talk about racism before it destroys our democracy. And that conversation needs to start with an acknowledgement that racism is coded into even the most ordinary interactions. Every time we interact with another human being, we unconsciously draw on a set of expectations to guide us through the encounter. What many of us in the United States—especially white people—do not recognize is that centuries of institutional racism have inescapably molded those expectations. This leads us to act with implicit biases that can shape everything from how we greet our neighbors to whether we take a second look at a resume. This is tacit racism, and it is one of the most pernicious threats to our nation. In Tacit Racism, Anne Warfield Rawls and Waverly Duck illustrate the many ways in which racism is coded into the everyday social expectations of Americans, in what they call Interaction Orders of Race. They argue that these interactions can produce racial inequality, whether the people involved are aware of it or not, and that by overlooking tacit racism in favor of the fiction of a “color-blind” nation, we are harming not only our society’s most disadvantaged—but endangering the society itself. Ultimately, by exposing this legacy of racism in ordinary social interactions, Rawls and Duck hope to stop us from merely pretending we are a democratic society and show us how we can truly become one.

**AmeriCorps\*Vista Source** ,1997

**Pending Legislation** United States. Congress. Senate. Committee on Energy and Natural Resources. Subcommittee on National Parks,2017

**Getting to the Corps** ,2000-08

Year Book and Directory of the Christian Church (Disciples of Christ). Christian Church (Disciples of Christ),2001

**Public Pulpits** Steven M. Tipton,2008-09-15 Since the 2000 presidential election, debate over the role of religion in public life has followed a narrow course as pundits and politicians alike have focused on the influence wielded by conservative Christians. But what about more mainstream Christians? Here, Steven M. Tipton examines the political activities of Methodists and mainline churches in this groundbreaking investigation into a generation of denominational strife

among church officials, lobbyists, and activists. The result is an unusually detailed and thoughtful account that upends common stereotypes while asking searching questions about the contested relationship between church and state. Documenting a wide range of reactions to two radically different events—the invasion of Iraq and the creation of the faith-based initiatives program—Tipton charts the new terrain of religious and moral argument under the Bush administration from Pat Robertson to Jim Wallis. He then turns to the case of the United Methodist Church, of which President Bush is a member, to uncover the twentieth-century history of their political advocacy, culminating in current threats to split the Church between liberal peace-and-justice activists and crusaders for evangelical renewal. *Public Pulpits* balances the firsthand drama of this internal account with a meditative exploration of the wider social impact that mainline churches have had in a time of diverging fortunes and diminished dreams of progress. An eminently fair-minded and ethically astute analysis of how churches keep moral issues alive in politics, *Public Pulpits* delves deep into mainline Protestant efforts to enlarge civic conscience and cast clearer light on the commonweal and offers a masterly overview of public religion in America.

**Niagara Digressions** E. R. Baxter, 2012 A naturalist storyteller's memoir, *Niagara Digressions* presents land as historical palimpsest, with legacies poetic and violent.

*Publication* ,1994

**Concord Makes Strength** John W. Coakley, 2002 While the Reformed Church in America has resisted the idea of church mergers, it has nevertheless been active throughout history in working toward church unity. This volume chronicles this effort by outlining historical and theological perspectives on the RCA's ecumenical hope, exploring areas of present ecumenical encounter, and discussing the future of Reformed ecumenism. CONTRIBUTORS: Karel Blei, Anna Case-Winters, John W. Coakley, Paul R. Fries, Douglas Fromm, Wesley Granberg-Michaelson, Herman Harmelink III, Dale T. Irvin, Allan Janssen, Lynn Japinga, Gregg A. Mast, David Melvin, and Dennis Tamburello.

**Harmon Foundation Year Book** Harmon Foundation, 1924

**Annual Report - Carnegie Foundation for the Advancement of Teaching** Carnegie Foundation for the Advancement of Teaching, 1906

**The Poor Belong to Us** Dorothy M. BROWN, Elizabeth McKeown, Dorothy M Brown, 2009-06-30 Between the Civil War and World War II, Catholic charities evolved from volunteer and local origins into a centralized and professionally trained workforce that played a prominent role in the development of American welfare. Dorothy Brown and Elizabeth McKeown document the extraordinary efforts of Catholic volunteers to care for Catholic families and resist Protestant and state intrusions at the local level, and they show how these initiatives provided the foundation for the development of the largest private system of social provision in the United States. It is a story tightly interwoven with local, national, and religious politics that began with the steady influx of poor Catholic immigrants into urban centers. Supported by lay organizations and

by sympathetic supporters in city and state politics, religious women operated foundling homes, orphanages, protectories, reformatories, and foster care programs for the children of the Catholic poor in New York City and in urban centers around the country. When pressure from reform campaigns challenged Catholic child care practices in the first decades of the twentieth century, Catholic charities underwent a significant transformation, coming under central diocesan control and growing increasingly reliant on the services of professional social workers. And as the Depression brought nationwide poverty and an overwhelming need for public solutions, Catholic charities faced a staggering challenge to their traditional claim to stewardship of the poor. In their compelling account, Brown and McKeown add an important dimension to our understanding of the transition from private to state social welfare.

Table of Contents: Acknowledgments Introduction 1. The New York System 2. The Larger Landscape 3. Inside the Institutions: Foundlings, Orphans, Delinquents 4. Outside the Institutions: Pensions, Precaution, Prevention 5. Catholic Charities, the Great Depression, and the New Deal Conclusion Sources Notes Index

Reviews of this book: [The Poor Belong to Us] raise[s] important questions about American social welfare history. [It] is particularly significant in that it restores Catholic charity to its rightful place at the center of that history. As the authors point out, Catholics represented the majority of dependent and delinquent children in most American cities for much of the nineteenth and twentieth centuries. Their book convincingly demonstrates that Catholic charities' massive efforts to aid their own needy had long-term ramifications for the entire modern American system of welfare provision...The book is an impressive achievement and should be required reading for all social welfare historians. --Susan L. Porter, *Journal of American History*

Reviews of this book: Brown and McKeown provide a richly documented narrative that incorporates the insights and scholarship of American Catholic history and social history...The Poor Belong to Us represents an ambitious foray into territory within the history of Catholic social activism that has been neglected for too long. It provides an important counterpoise and supplement to the burgeoning scholarship on individual congregations of women religious and the Catholic Worker movement, two area adjacent to this study that have received considerable attention in the past three decades...In The Poor Belong to Us, readers gain a new understanding of the complexities and internal tensions within the world of Catholic social welfare during the century of growth and change chronicled by Brown and McKeown...They show us how, for most American Catholics of the nineteenth and early twentieth centuries, questions of class and social and economic responsibility can only be understood with reference to the faith, a pervasive yet elusive presence that Brown and McKeown illuminate for us in carefully pruned, contextualized examples from archival sources. --Debra Campbell, *Church History*

Reviews of this book: This book documents the role of Catholics in the development of American welfare and shows strong parallels between situations and attitudes prevalent in the 19th century and those common today...Following the enactment of the 1996 welfare reform law, some of these same questions are being raised afresh today...That situation makes Brown and McKeown's historical account timely and relevant...Brown and McKeown neither try to sugarcoat nor to

dramatize the role of Catholic charities in American welfare. The story is interesting enough in itself...This is an excellent work...For anyone wanting to better understand the role of Catholic charities in the American welfare system or even the development of charities and welfare in general, it is invaluable. --Diana Etindi, Indianapolis Star Reviews of this book: Thoroughly researched and meticulous in its reasoning...[this book] shows how Catholic charities helped poor people in America between the 1870s and 1930s...[It] remind[s] us how 'Catholic' poverty seemed for half a century, and how effectively a generation of more prosperous Catholics reacted to it. It also shows how the idea of caring for the poor, for centuries a religious duty, was rapidly secularized in America...The Poor Belong to Us takes its place as a study and reference work of permanent value. --Patrick Allitt, Books and Culture Reviews of this book: An interesting history of Catholic charitable institutions in the 20th century. The Poor Belong to Us traces the development of Catholic charities from a collection of ill-funded volunteer organizations in the 19th century into the largest private provider of social services in the country. Crisp writing and a keen eye for relevant detail carries the story along nicely...The authors display a deft hand in assembling their material, and impress the reader with their grasp of the large picture as well as the detail. This is a highly readable account of an important element of the history of the Church in America. --Robert Kennedy, National Catholic Register Reviews of this book: This institutional history is valuable for underscoring the importance of the private sector in American welfare and for adding a Catholic dimension to recent welfare scholarship. --S.L. Piott, Choice Reviews of this book: Historian Dorothy Brown and theologian Elizabeth McKeown analyze the evolution of Catholic Churches between the Civil War and World War II from its local volunteer origins to a centralized and professionalized workforce that played a prominent role in the development of the American welfare system that is now under attack. In this fascinating contribution to contemporary welfare scholarship, the authors' study is grounded in concerns and care for the children of the poor. --Dorothy Van Soest, Journal of Sociology and Social Welfare

*National Directory of Nonprofit Organizations*, 1998

The Sage Encyclopedia of Multicultural Counseling, Social Justice, and Advocacy Shannon B. Dermer, Jahaan R. Abdullah, 2023-11-21 Since the late 1970s, there has been an increase in the study of diversity, inclusion, race, and ethnicity within the field of counseling. The SAGE Encyclopedia of Multicultural Counseling, Social Justice, and Advocacy will comprehensively synthesize a wide range of terms, concepts, ideologies, groups, and organizations through a diverse lens. This encyclopedia will include entries on a wide range of topics relative to multicultural counseling, social justice and advocacy, and the experiences of diverse groups. The encyclopedia will consist of approximately 600 signed entries, arranged alphabetically within four volumes.

*The New City Catechism Curriculum* Gospel Coalition, 2018 The New City Catechism Curriculum expands the questions and answers of The New City Catechism into fifty-two engaging and informative lessons, helping children ages 8-11 better

understand the truth of God's word and how it connects to their lives.

Almost Worthy Brent Ruswick, 2013 Introduction: Big Moll and the science of scientific charity -- Armies of vice: evolution, heredity, and the pauper menace -- Friendly visitors or scientific investigators? Befriending and measuring the poor -- Opposition, depression, and the rejection of pauperism -- I see no terrible army: environmental reform and radicalism in the scientific charity movement -- The potentially normal poor: professional social work, psychology, and the end of scientific charity.

*Foundation Grants Index* Foundation Center, 1995-11

**Departments of Labor, Health and Human Services, Education, and Related Agencies Appropriations for 2015**

United States. Congress. House. Committee on Appropriations. Subcommittee on the Departments of Labor, Health and Human Services, Education, and Related Agencies, 2014

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